

APPLICATION FOR APPOINTMENT										
For use of this form, see AR 135-100, AR 145-1, AR 351-5, and AR 601-100; the proponent agency is DCSPER										
DATA REQUIRED BY THE PRIVACY ACT OF 1974										
AUTHORITY: Title 10 United States Code, Section 3012 (Title 5 United States Code, Section 552a)										
PRINCIPAL PURPOSE: To obtain an appointment as a commissioned or warrant officer in the Regular Army or Army Reserve, or to obtain selection to attend the US Army Officer Candidate School.										
ROUTINE USES: Basis for determination of qualifications and background information for eligibility for consideration for appointment as a Regular Army or Army Reserve commissioned/warrant officer or for selection for attendance at the US Army Officer Candidate School.										
DISCLOSURE: Disclosure of information requested in DA Form 61 is voluntary. Failure to provide the required information will result in non-acceptability of the application.										
1. TYPE OF APPOINTMENT FOR WHICH APPLICATION IS SUBMITTED					2. GOVERNING REGULATION OR CIRCULAR (Specify appropriate section(s) if applicable)					
COMMISSIONED OFFICER - REGULAR ARMY					AR 135-100					
COMMISSIONED OFFICER - ARMY RESERVE					3. GRADE FOR WHICH APPLYING (Reserve appointments only) WO1					
WARRANT OFFICER - REGULAR ARMY					4. SOURCE OF APPLICATION (ROTC only)					
<input checked="" type="checkbox"/> WARRANT OFFICER - ARMY RESERVE					DMG DATE DESIGNATED:					
OFFICER CANDIDATE SCHOOL					SCHOLARSHIP - ENTER 1, 2, 3 OR 4 YEARS:					
6. BRANCH AND SPECIALTY PREFERENCES					5. ONLY FOR APPLICANTS FOR APPOINTMENT AS WARRANT OFFICERS (List choice by MOS code and title)					
Regular Army and Officer Candidate applicants and all ROTC graduates: In numerical sequence, indicate 10 branch preferences other than CA and SS.  USAR applicants: If applying for a specific Reserve vacancy, indicate ONLY the branch of the vacant position; all other applicants may enter more than one branch.					a. MOS CODE		b. MOS TITLE			
					420A		Military Personnel Technician			
PERSONAL DATA										
PREFER-ENCE	BRANCH	SPECIALTY	7. NAME (Last, first, middle)(Explain variations from birth certificate in Item 41)				8. GRADE	9a. SOCIAL SECURITY NUMBER		
			SMITH, Joseph Lee				SSG	000-00-0000		
	AD		10. BRANCH (MOS if end or wot)	11. TOTAL YRS ACTIVE SERVICE	12. MARITAL STATUS	13. NUMBER OF DEPENDENTS UNDER 18 YEARS OF AGE	9b. SELECTIVE SERVICE NUMBER			
	AG		75H30	2	M	2	N/A			
	AR		14. DATE OF BIRTH	15. PLACE OF BIRTH (City, county, state)		16. SEX	17. COMPLETE MILITARY ADDRESS (If presently on active duty) (Include ZIP Code)			
	AV		4 JUN 66	Grand Rapids, Kent MI		M	HHC, 450th Support Group (Corps) WSJAA1A 123 Monroe Streer, Grand Rapids, MI 49503			
	CA						PHONE AND/OR AUTOVON NUMBER (402) 325-0964			
	CM		18. PERMANENT ADDRESS (Include ZIP Code)				19. CURRENT MAILING ADDRESS (If difference from Item 18) (Include ZIP Code)			
	EN		407 Grove Road				N/A			
	FA		Grand Rapids, MI 49502							
	FI		PHONE (Include area code) (402) 624-7622				PHONE (Include area code)			
	IN		20. US CITIZEN	a. NATIVE	b. <input type="checkbox"/> NATURALIZATION		c. APPLICANT'S CERTIFICATE NO. (If Item b. checked) (Date, place, court)			
	MI		<input checked="" type="checkbox"/> YES	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> DERIVED		N/A			
	MP		<input type="checkbox"/> NO	<input type="checkbox"/> NO	<input type="checkbox"/> IMMIGRANT					
	OD									
	QM		21. CIVILIAN EDUCATION (See page 3 for additional requirements for professional personnel)							
	SC		a. HIGH SCHOOL GRADUATE			b. NAME AND LOCATION OF HIGH SCHOOL				
	SS		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			State High School, Grand Rapids, MI 49503				
	TC		c. NAME AND LOCATION OF EACH COLLEGE OR UNIVERSITY ATTENDED (Include USMA, USNA, USAFA, USCGA, and USMMA)			(1) DEGREE	(2) SEMESTER CREDITS EARNED	(3) YEARS ATTENDED	(4) DATE GRADUATED OR WILL GRADUATE	(5) MAJOR SUBJECT
	AN								DAY	
	CH		Univ of MI, Ann Arbor, MI			BS	80	2	15 06 1990	Business
	DE		MI State Univ, Lansing, MI			AA	60	2	30 06 1988	Liberal Arts
	JA									
	MC									
	MS									
	SP		d. SPECIAL EDUCATIONAL HONORS, SCHOLAR- SHIPS, ETC.			e. IF YOU HAVE EVER BEEN EXPELLED FROM SCHOOL, OR PLACED ON PROBATION, EITHER FOR ACADEMIC OR DISCIPLINARY REASONS, EXPLAIN (Continue in Item 41)(Remarks)				
	VC									
22. HIGHEST LEVEL SERVICE SCHOOL ATTENDED										
a. NAME OF SCHOOL			b. COURSE		c. DATES (Mo-Yr)		COMPLETED		d. IF NOT COMPLETED GIVE REASON	
					FROM	TO	YES	NO		
U.S. Army Support Institute Fort Jackson, SC			75H BNCOC (Phase I-II or III)		04 93	05 93	<input checked="" type="checkbox"/>			
23a. FOREIGN LANGUAGES AND DEGREE OF PROFICIENCY								b. ALAT SCORE (If applicable)		

24. ARE YOU NOW, OR HAVE YOU EVER BEEN A CONSCIENTIOUS OBJECTOR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If yes, attach affidavit)											
25. <input checked="" type="checkbox"/> I UNDERSTAND THAT, IF I AM SELECTED FOR APPOINTMENT, I WILL BE EXPECTED TO ACCEPT SUCH ASSIGNMENTS AS ARE IN THE BEST INTEREST OF THE SERVICE REGARDLESS OF MY MARITAL STATUS AND/OR RESPONSIBILITY FOR DEPENDENTS; AND IT IS MY RESPONSIBILITY TO MAKE APPROPRIATE ARRANGEMENTS FOR THE CARE OF MY DEPENDENTS SHOULD I BE REQUIRED TO PERFORM DUTY IN AN AREA WHERE DEPENDENTS ARE NOT PERMITTED.											
26. HAVE YOU EVER UNDER EITHER MILITARY OR CIVILIAN LAW BEEN INDICTED OR SUMMONED IN TO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING (Including any proceedings involving juvenile offenses, article 15, UCMJ, and any court-martial) REGARDLESS OF THE RESULT OF TRIAL, OR CONVICTED, FINED, IMPRISONED, PLACED ON PROBATION, PAROLED OR PARDOINED, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE? (Exclude traffic violations involving a fine or forfeiture of \$100 or less).											
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, ATTACH REQUEST FOR WAIVER LISTING THE DATE, THE NATURE OF EACH ALLEGED OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING, AND THE PENALTY IMPOSED OR OTHER DISPOSITION OF EACH CASE AND FURNISH COPY OF COURT ACTION OR DETAILED STATEMENT IN AFFIDAVIT FORM AS TO THE OUTCOME OF EACH CASE.											
27. ACTIVE MILITARY SERVICE (Indicate tour with each organization separately - show ROTC Camps in Item 39)											
		a. ORGANIZATION (US Armed Forces, USCG, NOAA, US Public Health Service, Peace Corps)		b. DATES (Day, Month, Year)		c. BRANCH/MOS (As appropriate)		d. PRIOR SERVICE NO. (If applicable)		e. HIGHEST GRADE AND COMPONENT	
				FROM TO							
ENLISTED	Army Reserve Control Group (AGR)		27 Dec 91 30 Apr 95		75H30				SSG/RC		
	U.S. Army		25 Jun 87 24 Jun 89		71L10				SPC/AC		
WARRANT OFFICER											
COMMISS- SIONED											
f. DATE CURRENT ACTIVE DUTY TOUR TERMINATES _____ g. DATE OF LAST ADL PROMOTION _____											
28. RESERVE OR NATIONAL GUARD SERVICE (Not on active duty)											
		a. ORGANIZATION (US Armed Forces, USCG, NOAA, US Public Health Service, Peace Corps)		b. DATES (Day, Month, Year)		c. BRANCH/MOS (As appropriate)		d. PRIOR SERVICE NO. (If applicable)		e. HIGHEST GRADE AND COMPONENT	
				FROM TO							
ENLISTED	Army Reserve		01 May 95 Present		75H30				SSG/RC		
	Michigan Army National Guard		03 Jan 90 03 Dec 90		75B20				SGT/ARNG		
	Army Reserve Control Group (IRR)		25 Jan 89 02 Jan 90		71L10				SPC/RC		
WARRANT OFFICER											
COMMISS- SIONED											
29. SOURCE OF CURRENT COMMISSION (If applicable)											
ARNGUS: <input type="checkbox"/> OCS <input type="checkbox"/> DIRECT APPOINTMENT <input type="checkbox"/> OTHER											
USAR: <input type="checkbox"/> ROTC <input type="checkbox"/> ROTC (ECP) <input type="checkbox"/> ROTC (SMP) <input type="checkbox"/> OCS											
<input type="checkbox"/> DIRECT APPOINTMENT											
30. AWARDS (Do not list theater or service medals)											
AAM, ARCAM, MSM, ARCOM (Personal Awards)											
31. HAVE YOU EVER APPLIED AND NOT BEEN SELECTED FOR: a. ROTC <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO b. OCS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO											
c. APPOINTMENT IN RESERVE COMPONENT (USAR/ARNG)				YES NO		d. APPOINTMENT IN REGULAR ARMY				YES NO	
AS A WARRANT OFFICER						AS A WARRANT OFFICER					
AS A COMMISSIONED OFFICER						AS A COMMISSIONED OFFICER					
e. IF ANSWER IS "YES", EXPLAIN FULLY											
32. ARE YOU NOW OR HAVE YOU EVER BEEN IN THE MILITARY SERVICE OF OR BEEN EMPLOYED BY A FOREIGN GOVERNMENT (If yes, give dates, country and type of service or employment)											
NO											
33. HAVE YOU EVER RESIGNED OR BEEN ASKED TO RESIGN IN LIEU OF ELIMINATION PROCEEDINGS; BEEN DISCHARGED IN LIEU OF ELIMINATION, FURLOUGHED (other than regular furlough or leave), OR PLACED ON INACTIVE STATUS WHILE SERVING IN THE US ARMED FORCES; OR, HAVE YOU EVER RESIGNED OR BEEN ASKED TO RESIGN FROM A POSITION WHILE IN PRIVATE OR GOVERNMENT EMPLOYMENT? (If yes, state circumstances; if more space is required, continue on separate sheet).											
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO											



**PART I - RECOMMENDATION FOR APPOINTMENT OF ROTC GRADUATE AS A (REGULAR) OR  
(RESERVE) COMMISSIONED OFFICER OF THE ARMY (AR 601-100, AR 145-1) (To be completed by PMS only)**

FROM: (Name and Address of Institution)

TO: (Appropriate Region Commander)

a. APPLICANT WILL HAVE SUCCESSFULLY COMPLETED AT THIS INSTITUTION THE PRESCRIBED COURSE FOR THE UNIT ON \_\_\_\_\_

(Date)

b. APPLICANT ☐ HAS ☐ HAS NOT COMPLETED SUCCESSFULLY THE REQUIRED CAMP TRAINING.c. APPLICANT ☐ WILL HAVE ATTAINED ☐ WILL NOT HAVE ATTAINED, A BACCALAUREATE DEGREE UPON SUCCESSFUL COMPLETION OF THE ROTC COURSE.d. I CONSIDER APPLICANT PHYSICALLY, MENTALLY, MORALLY, AND PROFESSIONALLY QUALIFIED FOR APPOINTMENT AS A  
OFFICER OF THE ARMY RECOMMEND HIS APPOINTMENT.☐ REGULAR☐ RESERVE COMMISSIONED

e. APPLICANT WILL ATTAIN FULL QUALIFICATION FOR, AND SHOULD BE APPOINTED ON \_\_\_\_\_

(Day, Month and Year)

DATE

BRANCH FOR ASSIGNMENT

SIGNATURE AND GRADE (PMS)

**PART II - RECOMMENDATION FOR APPLICANTS FOR OCS ONLY (AR 351-5)**

a. STATEMENT

TO:

DATE

1. I HAVE KNOWN THE APPLICANT FOR \_\_\_\_\_ MONTHS. HE HAS SERVED UNDER ME FOR \_\_\_\_\_ MONTHS. HIS PRINCIPAL DUTY IS \_\_\_\_\_

2. I ☐ DO ☐ DO NOT RECOMMEND THE APPLICANT.

3. REMARKS (Include your opinion as to his/her overall ability (to include leadership) and value to the service).

ENCLOSURES

SIGNATURE

ORGANIZATION

TYPED NAME, GRADE AND TITLE

b. STATEMENT

TO:

DATE

1. I HAVE KNOWN THE APPLICANT FOR \_\_\_\_\_ MONTHS. HE HAS SERVED UNDER ME FOR \_\_\_\_\_ MONTHS. HIS PRINCIPAL DUTY IS \_\_\_\_\_

2. I ☐ DO ☐ DO NOT RECOMMEND THE APPLICANT.

3. REMARKS (Include your opinion as to his/her overall ability (to include leadership) and value to the service).

ENCLOSURES

SIGNATURE

ORGANIZATION

TYPED NAME, GRADE AND TITLE